

GRADE DISTRIBUTION REPORT  
FALL 2022 SEMESTER  
FIRST YEAR - ENTERING CLASSES OF SUMMER 2022 AND FALL 2022

| First Term 1L Students - Entering Class of Fall 2022   |                              |             | Grades    |           |           |           |           |           |           |           |           |          |          |          |            | Total #     | Course |
|--|------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|------------|-------------|--------|
| Course Number  | Course Title                 | Instructor  | A+        | A         | A-        | B+        | B         | B-        | C+        | C         | C-        | D+       | D        | F        | Grades     | GPA         |        |
| LAW 6101-01  | Civil Practice & Procedure I | Cox         | 0         | 4         | 2         | 4         | 6         | 6         | 4         | 8         | 2         | 2        | 2        | 0        | 40         | 2.60        |        |
| LAW 6101-02  | Civil Practice & Procedure I | Leske       | 2         | 2         | 2         | 2         | 6         | 1         | 9         | 5         | 4         | 2        | 2        | 1        | 38         | 2.46        |        |
| LAW 6102-01  | Torts I                      | Robol       | 1         | 4         | 0         | 6         | 5         | 9         | 5         | 5         | 4         | 0        | 1        | 0        | 40         | 2.72        |        |
| LAW 6102-01, 02  | Torts I                      | Goldberg    | 2         | 1         | 3         | 2         | 8         | 3         | 7         | 6         | 3         | 0        | 3        | 0        | 38         | 2.59        |        |
| LAW 6104-01  | Real Property I              | Watson      | 1         | 6         | 3         | 8         | 12        | 11        | 21        | 9         | 7         | 0        | 1        | 0        | 79         | 2.67        |        |
| LAW 6105-01  | Legal Profession I           | Curran      | 1         | 3         | 2         | 2         | 4         | 6         | 2         | 0         | 0         | 0        | 0        | 0        | 20         | 3.16        |        |
| LAW 6105-02,04   | Legal Profession I           | Todd        | 0         | 3         | 3         | 6         | 5         | 10        | 7         | 3         | 1         | 0        | 0        | 1        | 39         | 2.79        |        |
| LAW 6105-03  | Legal Profession I           | Davenport   | 1         | 3         | 3         | 1         | 2         | 4         | 2         | 1         | 1         | 0        | 0        | 1        | 19         | 2.94        |        |
| <b>All Sections</b>  | <b>All Courses</b>           |             | <b>8</b>  | <b>26</b> | <b>18</b> | <b>31</b> | <b>48</b> | <b>50</b> | <b>57</b> | <b>37</b> | <b>22</b> | <b>4</b> | <b>9</b> | <b>3</b> | <b>313</b> | <b>2.69</b> |        |
| <b>Second Term 1L Students - Entering Class of Summer 2022</b>   |                              |             |           |           |           |           |           |           |           |           |           |          |          |          |            |             |        |
| LAW 6103-01  | Torts II                     | Bernal      | 1         | 2         | 3         | 1         | 2         | 2         | 1         | 1         | 1         | 0        | 0        | 0        | 14         | 3.15        |        |
| LAW 6106-01  | Legal Profession II          | Zink        | 0         | 1         | 0         | 0         | 6         | 0         | 2         | 1         | 1         | 0        | 2        | 1        | 14         | 2.31        |        |
| LAW 6106-02  | Legal Profession II          | Zink        | 0         | 0         | 3         | 3         | 2         | 4         | 0         | 1         | 1         | 0        | 0        | 0        | 14         | 2.96        |        |
| LAW 6107-01  | Criminal Law                 | Hoffmeister | 0         | 1         | 2         | 0         | 4         | 3         | 3         | 1         | 1         | 0        | 0        | 0        | 15         | 2.81        |        |
| LAW 6110-01  | Contracts I                  | Jackson     | 0         | 2         | 2         | 2         | 3         | 3         | 2         | 0         | 0         | 0        | 0        | 0        | 14         | 3.12        |        |
| LAW 6113-01  | Civil Procedure II           | Cox         | 2         | 0         | 1         | 1         | 3         | 2         | 2         | 2         | 1         | 0        | 0        | 0        | 14         | 2.88        |        |
| LAW 6805-01  | Elements of L.A.             | Seeger      |           |           |           |           |           |           |           |           |           |          |          |          | 6          | 2.93        |        |
| <b>All Sections</b>  | <b>All Courses</b>           |             | <b>3</b>  | <b>6</b>  | <b>12</b> | <b>8</b>  | <b>22</b> | <b>14</b> | <b>12</b> | <b>6</b>  | <b>5</b>  | <b>0</b> | <b>2</b> | <b>1</b> | <b>91</b>  | <b>2.87</b> |        |
| <b>First Year Hybrid Students</b>  |                              |             |           |           |           |           |           |           |           |           |           |          |          |          |            |             |        |
| LAW 5101-01  | Civil Procedure I            | Leske       | 1         | 1         | 0         | 5         | 6         | 2         | 4         | 4         | 5         | 2        | 0        | 0        | 30         | 2.55        |        |
| LAW 5102-01  | Torts I                      | Bernal      | 3         | 3         | 2         | 2         | 2         | 1         | 2         | 2         | 1         | 1        | 1        | 0        | 20         | 3.01        |        |
| LAW 5102-02  | Torts I                      | Bernal      | 2         | 1         | 3         | 3         | 4         | 3         | 3         | 0         | 0         | 0        | 0        | 1        | 20         | 3.03        |        |
| LAW 5105-01  | Legal Profession I           | Curran      | 1         | 4         | 5         | 4         | 3         | 2         | 0         | 1         | 0         | 0        | 0        | 0        | 20         | 3.42        |        |
| LAW 5105-02  | Legal Profession I           | Davenport   | 2         | 1         | 3         | 2         | 3         | 6         | 1         | 1         | 0         | 0        | 0        | 0        | 19         | 3.15        |        |
| LAW 5110-01  | Contracts I                  | VanZandt    | 1         | 1         | 3         | 2         | 5         | 5         | 4         | 3         | 3         | 1        | 1        | 0        | 29         | 2.66        |        |
| LAW 5805-01  | Elements of L.A.             | Craine      |           |           |           |           |           |           |           |           |           |          |          |          | 6          | 3.33        |        |
| <b>All Sections</b>  | <b>All Courses</b>           |             | <b>10</b> | <b>12</b> | <b>17</b> | <b>20</b> | <b>24</b> | <b>20</b> | <b>14</b> | <b>11</b> | <b>9</b>  | <b>4</b> | <b>2</b> | <b>1</b> | <b>144</b> | <b>2.93</b> |        |
| <b>Disciplinary grade reductions not included.</b>   |                              |             |           |           |           |           |           |           |           |           |           |          |          |          |            |             |        |
| <b>Note: Because the summer start class had courses with the enrollment below 25, the first year curve was suggested, but not mandatory.</b> |                              |             |           |           |           |           |           |           |           |           |           |          |          |          |            |             |        |

GRADE DISTRIBUTION REPORT

FALL 2022 SEMESTER

FIRST YEAR - ENTERING CLASSES OF SUMMER 2022 AND FALL 2022

| First Term 1L Students - Entering Class of Fall 2022 |              |            | Grades |   |    |    |   |    |    |   |    |    |   |   |        | Total # | Course |
|--|--------------|------------|--------|---|----|----|---|----|----|---|----|----|---|---|--------|---------|--------|
| Course Number  | Course Title | Instructor | A+     | A | A- | B+ | B | B- | C+ | C | C- | D+ | D | F | Grades | GPA     |        |
|  |              |            |        |   |    |    |   |    |    |   |    |    |   |   |        |         |        |