

ON-CAMPUS INTERVIEWS 2021-2022

NOTE: Make sure to address cover letters to the contact name. DO NOT address cover letters to the interviewer(s), but instead to the Employer Contact.

Students should submit a cover letter, resume and any other required documents to the CSO by 2:00 p.m. on the resume deadline date. You will be notified via your school email as to whether or not you were selected for an interview. Those students selected for an interview must come to the CSO and sign-up for an interview time as soon as possible.

OCI Date	Resume Deadline	Employer Information & Contact	Interviewer(s) Name(s)	Type of Practice	Employer's Requirements	Employer's Preferences	Submission Criteria
TBD *Will be decided by employer	9/24/2021	Mr. Louis H. Hill Associate Area Counsel SBSE IRS Office of Chief Counsel 550 Main Street Suite 9-351 Cincinnati, OH 45202	TBD	--Tax	SUMMER LEGAL PROGRAM --2L students --Top 25% of class	For more information, please visit https://www.jobs.irs.gov/resources/job-descriptions/summer-legal-program Also refer to email from Tim Swensen.	-Resume -Transcript -Writing Sample Please send materials to Louis Hill at Louis.H.Hill@irscounsel.treas.gov as soon as possible.
TBD *Will be decided by employer	9/24/2021	Mr. Louis H. Hill Associate Area Counsel SBSE IRS Office of Chief Counsel 550 Main Street Suite 9-351 Cincinnati, OH 45202	TBD	--Tax	HONORS PROGRAM --3L students --Top 25% of class	For more information, please visit https://www.jobs.irs.gov/resources/job-descriptions/honors-program-entry-level-attorneys Also refer to email from Tim Swensen.	Resume -Transcript -Writing Sample Please send materials to Louis Hill at Louis.H.Hill@irscounsel.treas.gov as soon as possible.

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9/1/2021-9/10/2021 *Will be held virtually	10/1/2021 (application deadline) **Please reach out to CPT Kennedy by 9/1/2021	Alex Kennedy CPT, JA Deputy Chief of Administrative Law 25th Infantry Division & US Army Hawaii Schofield Barracks, HI www.jagcnet.army.mil/apply	CPT Alex Kennedy	--Army	--2L/3L students	--Please see email from CSO/Tim Swensen for more information	Please fill out application at https://www.jagcnet8.army.mil/852585B6003EBA25/Login.html -Resume -Cover Letter -Law School Transcript Please send materials to CPT Alex Kennedy at brandon.a.kennedy2.mil@mail.mil as soon as possible
10/8/2021 *Will be held virtually	9/30/2021	Mr. Robert Kodrea Director of Recruitment Marion County Public Defender 151 N. Delaware St., Suite 200 Indianapolis, IN 46204 https://www.indv.gov/agency/marion-county-public-defender-agency	-Robert Kodrea -Ann Sutton -Robert Hill	--Criminal Defense	--3L --Will work under the supervision of an attorney until sworn into the Indiana Bar. After swearing in, will take over an entry-level attorney position -Trial skills	--Must express interest or have experience in public service	-Resume -Cover Letter -Transcript Please send materials to Jessica Ledbetter at ledbetterj1@dayton.edu no later than 2:00pm on 9/30/2021.

*denotes UDSL graduate